

THE MASS OF THE SARUM RITE





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THE ASPERGES

ON SUNDAYS BEFORE THE PRINCIPAL MASS

Antiphon

Thou shalt purge me, O Lord, with hyssop, and I shall be clean;
thou shalt wash me, and I shall be whiter than snow.

Psalm 51

Have mercy on me, O God, after thy great goodness.

Ant. Thou shalt purge me, etc.

*V. And according to the multitude of thy mercies,
do away mine offences.*

Ant. Thou shalt purge me, etc.

*V. Glory be to the Father, and to the Son, and to the Holy
Ghost.*

*R. As it was in the beginning, is now and ever shall be;
world without end. Amen.*

Ant. Thou shalt wash me, and I shall be whiter than snow.

¶ *From Easter to the Feast of the Holy Trinity, the following Antiphon is said with the Psalm following:*

Antiphon

I saw water issuing out of the temple on the right-hand side, [alleluia]. And all to whom that water came were made whole, and shall say, alleluia, alleluia.

Psalm 118

O give thanks unto the Lord, for he is gracious:
because his mercy endureth for ever.

Antiphon

I saw water issuing out of the temple on the right-hand side.
And all to whom that water came were made whole, and they shall say, alleluia, alleluia.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now and ever shall be; world without end. Amen.

¶ *After the sprinkling of the water, the Priest standing at the steps of the altar shalt say:*

V. O Lord, Show us thy mercy, [Alleluia (*in Eastertide*)].

R. And grant us thy salvation, [Alleluia (*in Eastertide*)].

Let us pray.

Hear us, O Lord, holy Father, almighty everlasting God, and vouchsafe to send thy holy angel to keep, cherish, protect, visit, and defend all who dwell in this habitation, through Christ our Lord.

R. Amen

THE ORDINARY OF THE MASS

PREPARATIONS PRIOR TO THE INTROIT

¶ *While the Priest is putting on the sacred vestments, he shalt say the following hymn:*

VENI CREATOR SPIRITUS

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire,
Thou the anointing spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both to be but One.
That through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit

V. Send forth thy Spirit, and they shall be made.
R. And thou shalt renew the face of the earth.

Collect

O God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the

inspiration of thy Holy Ghost, that we may perfectly love thee, and worthily magnify thee; through Jesus Christ, Thy Son, Our Lord. Who liveth and reigneth with Thee in the unity of the same Holy Ghost, world without end. Amen.

¶ *In the case of a Common Mass, the Priest begins here, saying;*

[In the Name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.]

Antiphon

I will go unto the altar of God, *even unto the God of my joy and gladness.

Psalm 43

Give sentence with me, O God, and defend my cause against the ungodly people:

*O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee?

*and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me:

*and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness:

*and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul:

*and why art thou so disquieted within me?

O put thy trust in God:

*for I will give him thanks, which is the help of my countenance, and my God.

Glory be to the Father and to the Son,

*and to the Holy Ghost;

As it was in the beginning, is now and ever shall be,

*world without end. Amen.

Ant. I will go unto the altar of God, *even unto the God of my joy and gladness.

Lord have mercy. Kyrie eleison.
Christ have mercy. (or) Christe eleison.
Lord have mercy. Kyrie eleison.

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Hail Mary, full of grace, thou that art highly favoured, the Lord is with thee. Blessed art thou among women, and blessed *is* the fruit of thy womb, Jesus.

¶ *The Office or Introit has commenced, followed by Glory be to the Father, The Priest, standing before the altar, now says the Confession, beginning:*

V. And lead us not into temptation,
R. But deliver us from evil.
V. Confess to the Lord, for he is gracious,
R. Because his mercy endureth for ever.

THE CONFESSION

Priest. I confess to God, to blessed Mary, to all the saints, and to you, that I have sinned exceedingly in thought, word, and deed, by my fault: I beseech Holy Mary, all the saints of God, and you, to pray for me.

Ministers. May almighty God have mercy upon you, and forgive you all your sins; deliver you from all evil; preserve and strengthen you in goodness, and bring you to everlasting life.

Priest. Amen.

Ministers. I confess to God, to blessed Mary, to all the saints, and to you, that I have sinned exceedingly in thought, word and deed, by my fault: I beseech Holy Mary, all the saints of God, and you, to pray for me.

Priest. May almighty God have mercy upon you, and forgive you all your sins; deliver you from all evil; preserve and strengthen you in goodness, and bring you to everlasting life.

Ministers. Amen.

Priest (or Bishop if present). The almighty God grant unto you absolution and remission of all your sins, time for true repentance, and amendment of life, and the grace and consolation of the Holy Ghost.

Ministers. Amen.

V. Our help is in the Name of the Lord,

R. Who hath made heaven and earth.

V. Blessed be the Name of the Lord,

R. From this time forth, now, and for evermore.

Let us pray.

¶ *If present, the Priest now kisses the Deacon and Sub-Deacon, saying:*

[Receive the kiss of peace and love, that ye may be fit for the holy altar for the performance of divine offices.]

Let us pray.

Take away from us, we beseech thee, O Lord, all our iniquities, that we may be found worthy to enter into the holy of holies with pure minds; through Jesus Christ, Thy Son, Our Lord. Who liveth and reigneth with Thee in the unity of the same Holy Ghost, world without end. Amen

¶ *The Priest shalt kiss the altar in the midst, saying,*

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *The Deacon shall place incense in the censer, and say:*

Bless this incense.

Priest. The Lord, in whose honour this incense shall be burnt, by him be it blessed. In the name of the Father, and of the Son, and of the Holy Ghost.

INTROIT

¶ *The appropriate INTROIT w(psalm/hymn) is sung as the ministers process to the altar area. On certain penitential days, the INTROIT is replaced by the LITANY.*

¶ *The Priest then censes the altar, and in turn is censed by the Deacon, after which he proceeds with the repetition of the office.*

KYRIE ELEISON *is then said in triples.*

Lord have mercy	Kyrie eleison	(3x)
Christ have mercy <i>(or)</i>	Christe eleison	(3x)
Lord have mercy	Kyrie eleison	(3x)

GLORIA IN EXCELSIS

¶ *(From Septuagesima until Easter Even, the GLORIA is not said).*

Glory be to God on high, and in earth peace, goodwill
towards men.

We praise thee. We bless thee. We worship thee.

We glorify thee.

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away
the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy. Thou only art the Lord.

Thou only, O Jesus Christ, with the Holy Ghost art most high in
the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

THE COLLECTS (MEMORIAE)

¶ *Generally, an odd number of COLLECTS or Memories should be said at Mass on Sundays, except only in Christmas week. If two or four COLLECTS are indicated for use, the third or fifth should be the Collect for all the saints, which is generally said throughout the year. According to the Use of Sarum, no more than seven COLLECTS are to be said at Mass. Those COLLECTS appropriate to the seasons are as follows.*

ADVENT

¶ *Throughout Advent until the vigil of Christmas, the Collect of the Blessed Virgin Mary is always said at Mass.*

Advent I. Stir up, we beseech thee, O Lord, thy power, and come, that we may be found worthy to be rescued by thy protection from the threatening dangers of our sins, and to be set free by thy deliverance. Who livest and reignest with God the Father in the unity of the Holy Spirit, God for ever and ever. Amen.

Advent II. Stir up, O Lord, our hearts to prepare the way of thy only-begotten One; that through his coming we may be found worthy to serve thee with pure hearts. Who livest and reignest with God the Father in the unity of the Holy Spirit, God for ever and ever. Amen.

Advent III. Lord, we beseech thee, give ear to our prayers, and by thy gracious visitation lighten the darkness of our hearts. Who livest and reignest with God the Father in the unity of the Holy Spirit, God for ever and ever. Amen.

Advent IV. O Lord, raise up, we pray thee, thy power and come, and with great might succour us, that whereas through our sins we are sore let and hindered, thy bountiful grace and mercy may speedily help and deliver us. Who livest and reignest with God the Father in the unity of the Holy Spirit, God for ever and ever. Amen.

EPIPHANY TO LENT

¶ *From the second Sunday after the Epiphany to the first Sunday in Lent, five Collects are customarily said at Mass, in the order as follows.*

First Collect:	<i>of the day</i>
Second Collect:	<i>Of the Blessed Virgin Mary</i>
Third Collect:	<i>For all the saints</i>
Fourth Collect:	<i>For the whole Church</i>
Fifth Collect:	<i>For peace</i>

LENT

¶ *One Collect only is said on Sundays in Lent, namely,*

Lent I. O God, who purifiest thy Church by the annual observance of Lent, grant unto thy family that what they endeavour to obtain of thee by fasting they may follow up by good works. Through Jesus Christ our Lord. Amen.

Lent II. Almighty God, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through Jesus Christ our Lord. Amen.

Lent III. We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty to be our defence. Through Jesus Christ our Lord. Amen

Lent IV. Grant, we beseech thee, Almighty God, that we who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through Jesus Christ our Lord. Amen

Lent V. We beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through Jesus Christ our Lord. Amen.

TRINITY TO ADVENT

¶ *From the first Sunday after Trinity to Advent, five Collects are said at Mass, being those for the period from the Epiphany to Lent as given above.*

¶ *The Collects, other than those for the day, are as follows.*

Of the Blessed Virgin Mary

O God, who wast pleased that thy Word should take flesh in the womb of the Blessed Virgin Mary, through the message of an angel: grant unto us thy suppliants, that as we believe her to be truly the Mother of God, so may we be aided by her intercession before thee. Through Jesus Christ our Lord. Amen.

For all the Saints

Grant we beseech thee, Almighty God, that the intercession of Holy Mary, Mother of God, and of all holy and heavenly powers, the blessed patriarchs, prophets, apostles, evangelists, martyrs, confessors and virgins, and all other thy saints, may gladden us in every place: and whilst we call to remembrance their good works, let us also have a sense of their protection. Through Jesus Christ our Lord. Amen

For the Whole Church

Mercifully receive, O Lord, the prayers of thy Church: that being delivered from all adversities and errors, it may serve thee in perfect liberty. Through Jesus Christ our Lord. Amen

For Peace

O God, from whom all holy desires, all good counsels, and all, just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness. Through Jesus Christ our Lord. Amen.

THE EPISTLE

¶ *The appointed Lesson is read and when the EPISTLE is ended, the People say:*

R. Thanks be to God

THE GRADUAL, ALLELUIA, SEQUENCE OR TRACT

¶ *The Sub-Deacon receives the bread and wine and water with the chalice, and prepares them for the administration of the Eucharist; the blessing of the water first having been asked of the Priest, who answers,*

The Lord. By him be it blessed from whose side came forth blood and water. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *The Deacon then takes the Text of the GOSPEL, and bending before the Priest, bids a blessing. The Priest answers:*

The Lord be in thy heart and mouth, that thou mayest preach the Holy Gospel of God. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

V. The Lord be with you.

R. And with thy spirit.

THE GOSPEL

V. *(Deacon or Priest)* The Holy Gospel is written in the _____ Chapter of _____ beginning at the _____ verse.

R. Glory be to thee, O Lord.

¶ *The appointed GOSPEL is read by the Deacon (or Priest), and when the GOSPEL is ended, the People say:*

R. Praise be to thee, O Christ.

¶ *The NICENE CREED is used on Sundays and high feasts.*

Let us pray.

NICENE CREED

I believe in one God, the Father almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds: God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, [*all reverence*]. AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN And was crucified also for us under Pontius Pilate, he suffered and was buried. And the third day lie rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life: who proceedeth from the Father: who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

THE SERMON

THE OFFERTORY AND PREPARATION

V. The Lord be with you.
R. And with thy spirit.

The Psalm or Hymn of the Day

Let us pray.

Then is said the OFFERTORY, and the Deacon having given the Priest the chalice and paten, this prayer follows:

Receive, O Holy Trinity, this oblation, which I an unworthy sinner offer in thy honour, and in that of blessed Mary and all thy saints, for my sins and offences, and for the salvation of the living, and for the repose of all the faithful departed.

May this new sacrifice be acceptable to almighty God, in the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Priest places the Host upon the corporal and censes the sacrifice, saying this prayer,*

Let my prayer be set forth, O Lord, in thy sight as the incense.

¶ *The Priest goes to the right side of the altar, and washes his hands, saying:*

Cleanse me, O Lord, from all pollution of mind and body, that being cleansed I may be able to perform the holy work of the Lord.

¶ *Having returned before the altar, the Priest says this prayer.*

In the spirit of humility and with a contrite heart may we be accepted, O Lord, of thee; and may our sacrifice be in such wise in thy sight that it may be accepted of thee this day, and be pleasing unto thee, O Lord my God. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Come, O Holy Ghost, bless and sanctify this sacrifice prepared for thy praise and glory of thy Name. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen

¶ *The Priest turns to the people, saying:*

Brethren and sisters, pray for me, that my sacrifice and yours may alike be acceptable to the Lord our God.

¶ *Response to be made privately:*

May the Grace of the Holy Ghost illuminate thy heart and thy lips, that the Lord may deign to accept this sacrifice of praise at thy hands, for our sins and offences.

¶ *In masses for the dead, after he has washed his hands, the Priest begins to say:*

We offer to thee, O Lord, oblations and prayers.

¶ *and the choir replies:*

Do thou receive them for those souls whose memory we keep this day; make them, O Lord, to pass from death unto life.

¶ *Meanwhile the Priest says:*

In the spirit of humility. Brethren and sisters, pray for the faithful departed.

¶ *and the response is given:*

Grant unto them, O Lord, eternal rest, and let light perpetual shine upon them, which thou didst promise to Abraham and to his seed of old.

¶ *Turning to the altar, the Priest says the Secrets in number and order according to the Collects that have been said before the Epistle, beginning:*

Let us pray.

¶ *At the end, he will say with a loud voice,*

... world without end. Amen.

V. The Lord be with you.
R. And with thy spirit.

SURSUM CORDA

V. Lift up your hearts.
R. We lift them up unto the Lord.
V. Let us give thanks unto our Lord God.
R. It is meet and right so to do.

It is very meet, right, just and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father Almighty, everlasting God.

PROPER PREFACES

CHRISTMAS DAY

Because by the mystery of the incarnate Word the new light of thy brightness hath shone upon the eyes of our mind, so that while we acknowledge him to be God visibly, we may by him be caught up into the love of things invisible. *Therefore with angels, etc.*

THE EPIPHANY

Because when thy only-begotten One appeared in substance of our flesh, he restored us into the new light of his immortality. *Therefore with angels, etc.*

ASH WEDNESDAY

Who by the fasting of the body restrainest vice, liftest up the understanding, bestowest virtue and its rewards. Through Christ our Lord. *By whom, etc.*

EASTER DAY

God. And thee indeed at all seasons, but most chiefly on this day ought we to praise more gloriously, since Christ our Passover is sacrificed for us. For he is the very lamb which hath taken away the

sins of the world, who by his death bath destroyed death, and by his rising again bath restored life to us. *Therefore with angels, etc.*

THE ASCENSION

Through Christ our Lord who after his resurrection manifestly appeared to all his disciples, and in their sight ascended up into heaven that he might make us partakers of his divinity. *Therefore with angels etc.*

WHITSUNDAY [PENTECOST]

Through Christ our Lord, who ascending above all heavens, and sitting at thy right hand, shed forth today the promised Holy Ghost on the children of adoption. Wherefore the whole world rejoiceth with exceeding joy and both the heavenly hosts and the angelic powers unite in hymning thy glory, evermore saying, *Holy, Holy, Holy...*

TRINITY SUNDAY

Who with thy only-begotten Son and the Holy Ghost art one God, art one Lord, not only one Person, but three Persons in one substance. For that which we believe of thy glory, which thou hast revealed, the same do we think of thy Son, and of the Holy Ghost, without any difference or inequality; that in the confession of a true and everlasting Godhead, both distinction in Persons, and unity in essence, and equality in majesty might be adored. Which Angels and Archangels praise, Cherubim also and Seraphim, who cease not to cry with one voice, saying; *Holy, Holy, Holy...*

APOSTLES AND EVANGELISTS

. . . and humbly beseech thee, that thou wouldest not desert thy flock, O Lord, eternal Shepherd, but that through thy blessed Apostles, thou wouldest keep it under thy continual protection; that it may be governed by the same rulers, whom thou hast made to preside over it as vicars and pastors of thy work. *Therefore with angels, etc.*

FEASTS OF THE HOLY CROSS

Who hast established the salvation of mankind by the wood of the Cross, so that whence death arose, from thence might life rise again,

and that who by a tree had gained a victory might by a tree be also overcome. Through Christ our Lord. *By whom, etc.*

FEASTS OF THE BLESSED VIRGIN MARY

And that on the...

Conception (*on 8 December*)

Annunciation (*on 25 March*)

Assumption (*on 15 August*)

Nativity (*on 8 September*)

Visitation (*on 2 July*)

Veneration (*on daily masses of the BVM*)

. . . of the blessed and glorious ever Virgin Mary ought we with exulting souls to praise, to bless and to proclaim. Who by the overshadowing of the Holy Ghost did both conceive thy only-begotten One, and in the abiding glory of virginity did shed upon this world the eternal light, Jesus Christ our Lord. *By whom, etc.*

¶ *Here follows with the appropriate conclusion: On Sundays in Lent and on Maundy Thursday, the FERAL PREFACE is said;*

FERIAL PREFACE/CONCLUSION

By whom angels praise thy majesty, dominions adore, powers tremble, the heavens, and the heavenly hosts, and the blessed Seraphim unite in one glad voice extolling thee. Together with whom, we pray thee, that though wouldest command that our voices should have entrance, humbly confessing thee and saying; *Holy, Holy, Holy...*

FESTAL CONCLUSION

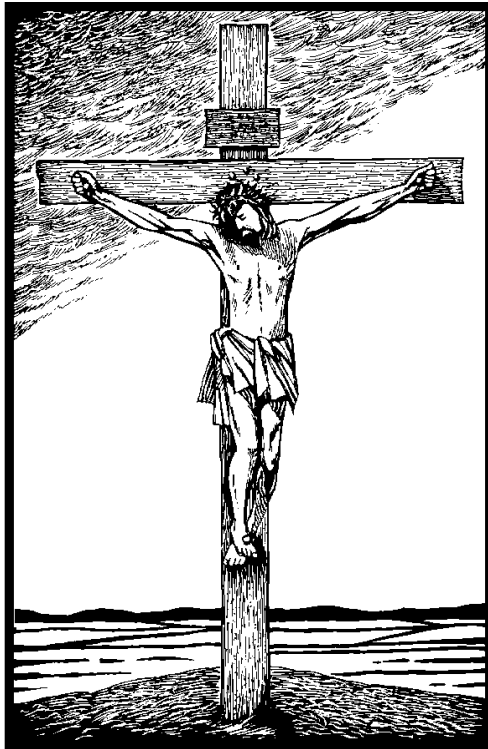
Therefore with angels and archangels, with thrones and dominions and with all the company of the heavenly host we magnify thy glorious Name, evermore praising thee, and saying...

SANCTUS

Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory. Hosanna in the highest.

Benedictus

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.



THE CANON OF THE MASS

Therefore, O Most Merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and entreat thee, to accept and bless these gifts these presents, these holy unspotted sacrifices, which we offer to thee, in the first place, on behalf of thy holy Catholic Church, which do thou vouchsafe to keep in peace, to guard, to unite, and to govern, throughout the whole world; together with thy servants our Pope *N.* and our Bishop *N.*, and our King *N.*, and all who are orthodox, and who hold the catholic and apostolic faith.

Remember, O Lord, thy servants and thy handmaidens *N.* and *N.* (*in praying for whom a due order dictated by charity ought to be observed*) and all here present, whose faith is approved, and whose devotion is known to thee; on behalf of whom we offer unto thee, or who offer unto thee this sacrifice of praise, for themselves and for all pertaining to them, for the redemption of their souls, for the hope of their own salvation and security, and who are paying their vows unto thee, the eternal, living and true God.

CHRISTMAS DAY

In communion with and celebrating the most holy day on which the immaculate virginity of the blessed Mary brought forth a Saviour for this world; and reverencing, the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

THE EPIPHANY

In communion with and celebrating the most holy day, on which thy only-begotten One, co-eternal with thee in thy glory, was visibly made manifest in the verity of our flesh; and reverencing, the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

MAUNDY THURSDAY

In communion with and celebrating the most holy day, in which our Lord Jesus Christ was betrayed for us; and reverencing, the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

EASTER DAY

In communion with and celebrating the most holy day of the resurrection of our Lord Jesus Christ according to the flesh; and reverencing, the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

THE ASCENSION

In communion with and celebrating the most holy day, on which our Lord Jesus Christ, thy only-begotten Son, set upon the right hand of thy glory our frail substance, which he had united unto himself, and reverencing the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

WHITSUNDAY [PENTECOST]

In communion with and celebrating the most holy day of Pentecost, on which the Holy Ghost appeared to the Apostles in likeness of fiery tongues, and reverencing the memory, in the first place, of the glorious and ever virgin Mary, mother of our God and Lord Jesus Christ;

ALL OTHERS

In communion with and reverencing the memory, in the first place, of the glorious and ever Virgin Mary, mother of our God and Lord Jesus Christ;

As also thy blessed apostles and martyrs (*here follow the names of those commemorated*) and of all thy saints; through whose merits and prayers do thou grant that in all things we may be defended by the aid of thy protection. Through the same Christ our Lord. Amen. *We beseech Thee...*

MAUNDY THURSDAY

This oblation, therefore, of our service, and that of thy whole family, which we offer unto thee because of the day on which our Lord Jesus Christ delivered unto his disciples the celebration of the mystery of his body and blood, *We beseech Thee...*

EASTER DAY

This oblation, therefore, of our service, and that of thy whole family which we offer unto thee, on behalf of those also whom thou hast deigned to regenerate by water and the Holy Ghost, granting unto them the remission of all their sins, *We beseech Thee...*

WHITSUNDAY

This oblation, therefore, of our service and that of thy whole family, which we offer unto thee on behalf of those also, whom thou hast deigned to regenerate by water and the Holy Ghost, granting unto them forgiveness of all their sins, *We beseech Thee...*

ALL OTHERS

This oblation of our service and of thy whole family, and to dispose of our days in thy peace, bidding us to be delivered from eternal damnation, and to be numbered among the flock of thine elect. Through Christ our Lord. Amen. Which oblation, *We beseech Thee...*

We beseech Thee, therefore, O Lord graciously to accept this oblation of our service, and of Thy whole family, and to dispose our days in Thy Peace, bidding us to be delivered from eternal damnation, and to be numbered among the flock of Thine elect. Through Jesus Christ our Lord. Amen.

Oalmighty God, that thou wouldest vouchsafe in all respects to bless, approve, ratify, and make reasonable and acceptable, that

it *may* become to us the boꝝdy and the bloꝝod of thy most dearly beloved Son our Lord Jesus Christ.

¶ *Maundy Thursday*

Who, the day before he suffered for our salvation, and for that of all men, that is, today took bread into his holy and adorable hands, and lifting his eyes to heaven, unto thee his God and Father, gave thanks to thee, blesꝝed it, brake it, and gave it to his disciples, saying, Take and eat ye all of this. For this is my body.

¶ *Otherwise:*

Who on the day before he suffered took bread into his holy and adorable hands, and lifting up his eyes to heaven, to thee, O God, his almighty Father, gave thanks to thee, blesꝝed it, brake it, and gave it to his disciples, saying, “Take and eat ye all of this. For this is my body.”

Likewise, after supper, taking this most excellent chalice into his holy and adorable hands, and giving thanks to thee, he blessed it, and gave it to his disciples, saying, “Take and drink ye all of this. For this is the cup of my blood of the new and everlasting testament, the mystery of faith, which shall be shed for you and for many for the remission of sins.” “As oft as ye shall do these things, ye shall do them in remembrance of me.”

THE EPICLESIS

Wherefore we beseech Thee, O Lord, to send down thy Holy Ghost upon this sacrifice, that He may make this bread, the PRECIOUS ✠ BODY of thy Christ, and this chalice, the PRECIOUS ✠ BLOOD of thy Son, OUR LORD JESUS CHRIST, transmuting them by the Holy Ghost.

Wherefore also, O Lord, we thy servants, together with thy holy people, calling to mind both the blessed passion of the same Christ, thy Son, our Lord God, and also his resurrection from the dead, together with his glorious ascension into heaven, offer to thy most excellent majesty of thy gifts and bounties, a pure offering, a holy offering, a spotless offering, the holy bread of eternal life, and the chalice of everlasting salvation.

Upon which do thou vouchsafe to look with a favourable and gracious countenance, and to accept them as thou didst vouchsafe to accept the gifts of thy righteous servant Abel, the sacrifice of our patriarch Abraham, and the holy sacrifice, the pure oblation, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, almighty God, command these gifts to be borne by the hands of thy holy angel to thy altar on high, in the presence of thy divine majesty, that as many of us as shall, by partaking at this altar, receive the most sacred body and blood of thy Son, may be fulfilled with all heavenly benediction and grace, through the same Christ our Lord. Amen.

¶ *Here the Priest prays for the dead.*

Remember also, O Lord, the souls of thy servants and handmaidens *N.* and *N.*, who have gone before us with the sign of faith, and sleep the sleep of peace; to them, O Lord, and to all who rest in Christ, we pray thee that thou wouldest grant a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

To us, also thy sinful servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy apostles and martyrs (*here follows the names of those commemorated*), and with all thy saints, into whose company do thou admit us, we beseech thee, not weighing our merits but pardoning our offences. Through Christ our Lord, By whom, O Lord, thou ever createst, sancti✠fiest, quick✠enest, bles✠sest, and bestowest upon us all these good things.

Through ✠ him, and with him, all glory be unto thee, God the Father al✠mighty, in the unity of the Holy ✠ Ghost. For ever and ever. Amen.

Let us pray.

Admonished by saving precepts, and directed by divine institutions, we are bold to say,

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done; in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation,

¶ *And the choir will say:* But deliver us from evil.

¶ *The priest adding privately,* Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present and future, and at the intercession of the blessed, and glorious, and ever virgin Mary, mother of God, and of thy blessed apostles, Peter, and Paul, and Andrew, with all saints, graciously give peace in our days, that aided by the help of thy loving-kindness, we may both be ever free from sin, and secure from all disquietude.

FRACTION

¶ *Here the Priest uncovers the chalice and takes the body, placing it over the bowl of the chalice, and breaks it into three parts, saying at the first fraction,*

Through the same our Lord Jesus Christ thy Son,

¶ *At the second fraction,*

Who liveth and reigneth with thee in the unity of the Holy Ghost,
God.

¶ *And elevating the elements, holding the three parts over the top of the chalice, he says with a loud voice,*

For ever and ever, world without end

¶ *And the choir answers,*

Amen.

BENEDICTION

V. May the Blessing of God, the Fath(✠)er, and the ✠ Son, and the Holy (✠) Ghost, and the peace of the Lord be with you always.

(Only a Bishop or Abbot uses all three blessings)

V. *(Alternate)* Bles✠sed is he that cometh in the Name of the Lord.

Hosanna in the highest.

R. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
Have mercy upon us. [Grant them rest]

O Lamb of God, that takest away the sins of the world,
Have mercy upon us. [Grant them rest]

O Lamb of God, that takest away the sins of the world,
Grant us thy peace. [Grant them eternal rest]

¶ *In masses for the dead, instead of Have mercy upon us, it is said: Grant them rest, with the addition of eternal (before rest) in the third petition.*

¶ *The Priest places the third pan of the Host, after making the sign of the Cross, in the sacrament of the blood, saying,*

Let this most holy ✠ commixture of the body and blood of our Lord Jesus Christ be to me and to all who receive it health of mind and body, and a salutary preparation for worthily attaining unto eternal life. Through the same Christ our Lord. Amen.

¶ *Before the PEACE is given, the Priest says,*

O Lord, holy Father, almighty everlasting God, grant me so worthily to receive this most holy body and blood of thy Son our Lord Jesus Christ, that I may thereby be found fit to obtain remission of all my sins, and to be filled with thy Holy Spirit, and to have thy peace; because thou art God alone and there is none other beside thee, whose kingdom and glorious dominion abideth, world without end. Amen.

¶ *The Priest kisses the corporal and the chalice, and afterwards the Deacon, saying,*

V. PEACE be upon thee and to the Church of God.
R. And with thy spirit.

¶ *The Deacon, having received the PEACE from the Priest, shall hand it to the Sub-Deacon, and thence to other members of the choir. After the PEACE has been given, the Priest says the following prayers privately, before communicating, holding the Host in both hands.*

O God, the Father, fount and source of all goodness, who, moved by thy loving-kindness, hast willed that thine only-begotten One should descend to this lower world for our sakes and take flesh, which I unworthy here hold in my hands, I adore thee, I glorify thee, I laud thee with the whole intention of my mind and heart, and I beseech thee that thou wouldest not forsake us thy servants, but that thou wouldest forgive our sins; that we may be enabled to serve thee, the only living and true God, through the same Christ our Lord. Amen.

O Lord Jesus Christ, Son of the living God, who by the will of the Father and the co-operation of the Holy Ghost, hast given life to the world by thy death; deliver me, I beseech thee, by this thy most holy body and blood, from all my iniquities, and from every ill, and make me ever obedient to thy commandments, and suffer me not to be forever separated from thee, O Saviour of the world. Who with God the Father, and the same Holy Ghost livest and reignest, world without end. Amen.

Let not the sacrament of thy body and blood, O lord Jesus Christ, which I although unworthy receive, be unto me for judgement and condemnation, but may it through thy goodness be profitable to my salvation both in body and soul. Amen.

¶ *The Priest then says humbly to the body before he receives it,*

Hail for evermore, most holy flesh of Christ, to me before all things and above all things the greatest sweetness. May the body of our Lord Jesus Christ be to me a sinner the way and the life.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *The Priest receives the body, then addresses the blood with great devotion, saying,*

Hail for evermore, heavenly drink, to me before all things and above all things the greatest sweetness. May the body and blood of our Lord Jesus Christ be profitable to me a sinner for an eternal remedy unto everlasting life.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *He receives the blood, which taken, he says with devotion the following prayer:*

I give thanks to thee, O Lord, holy Father, almighty everlasting God, who hast refreshed me with the most holy body and blood of thy Son our Lord Jesus Christ; and I pray that this sacrament of our salvation, which I, an unworthy sinner, have received may not turn to my judgement or condemnation, according to my deserts; but to the preservation of my body and soul unto eternal life. Amen.

¶ *The Eucharist is distributed*

¶ *After this, the Priest goes to the right side of the altar with the chalice between his hands, and the Sub-Deacon approaches and pours wine and water into the chalice. After the ablution, the Priest says,*

What we have partaken of with our mouth, O Lord, may we receive with a pure heart, and from a temporal gift may it be made to us an everlasting remedy.

Let this communion, O Lord, cleanse us from sin, and make us to be partakers of heavenly healing.

Let us adore the sign of the cross: whereby we have received the sacrament of salvation.

¶ *The Priest washes his hands, then turning to the people, says,*

V. The Lord be with you.

R. And with thy spirit.

¶ *Returning to the altar, he says,*

Let us pray.

¶ *Then he shall say the Post-Communion after the same order and number as the Collects said before the Epistle, and this ended, the Priest turns again to the people, saying,*

V. The Lord be with you.

R. And with thy spirit.

¶ *Turning to the people, the Deacon says,*

V. Go ye, mass is ended [alleluia (*in Eastertide*)].

R. Thanks be to God [alleluia (*in Eastertide*)].

¶ *Or, if the Gloria has been omitted, the Deacon, turning to the altar, says,*

V. Let us give thanks unto the Lord.

R. Thanks be to God.

¶ *In masses for the dead, the Deacon, turning to the altar, says,*

V. May they rest in peace.

R. Thanks be to God.

¶ *This having been said, the Priest, inclining before the altar, says secretly,*

Let the obedient performance of my bounden duty be pleasing unto thee, O Holy Trinity, and grant that this sacrifice, which I unworthy have offered in the presence of thy majesty, may be acceptable unto thee, and through thy mercy may be a propitiation for myself, and for all for whom I have offered it. Who livest and reignest God, world without end. Amen.

¶ *Which ended, the Priest rising says,*

In the Name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

THE LAST GOSPEL

¶ *The Priest leaves the altar, saying as he goes the first fourteen verses of St. John's Gospel.*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

Asperges

THOU shalt purge me,* O Lord, with hys- sop, and I shall be clean:

Thou shalt wash me, and I shall be whi- ter than snow. *Ps.* Have mer- cy

up- on me, O God: *af- ter thy great good- ness. Thou shalt purge me,* *etc.*-

Ac- cord- ing to the mul- ti- tude of thy mer- cies: *do a- way mine of- v2

fên- ces. Thou shalt purge me,* *etc.*-Glo- ry be to the Fa- ther and to the Son

and to the Ho- ly Ghost.*As it was in the be- gin- ning, is now and ev- er

shall be, world with- out end. A- men. Thou shalt wash me, and I shall

be whit- er than snow.

Kyrie #1

L ORD, have mer- - cy. Christ, have mer- - cy.

Lord, have, mer- - cy. Lord, have, mer- -

- cy.

Kyrie #2

L ORD, have mer- - - cy. Lord, have mer-

- cy. Christ, have mer- - cy. Christ, have mer- - cy.

Lord, have mer- - cy. Lord, have mer- - cy,

Lord, have mer- - - - cy.

Gloria # 1

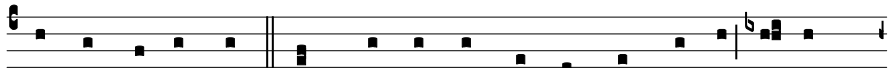
G LO- RY be to God in the high- est and in earth peace, good will to-
wards men. We praise thee, we bless thee, we wor- ship thee, we glo-ri- fy
thee, we give thanks to thee for thy great glo- ry, O Lord God, heav'n- ly
King, God the Fa- ther Al- migh- ty. O Lord, the on- ly be- got- ten Son
Je- sus Christ;- O Lord God, Lamb of God, Son of the Fa- ther. Thou that ta- kest
a- way the sins of the world, have mer- cy up- on us. Thou that ta- kest a- way
the sins of the world, re- ceive our pray- er. Thou that sit- test at the right hand of
God the Fa- ther, have mer- cy up- on us. For thou on- ly art ho- ly Thou
on- ly art the Lord; thou on- ly, O Je- sus Christ, with the Ho- ly Ghost,
art most high, in the glo- ry of God the Fa- ther. A- men.

Gloria #2

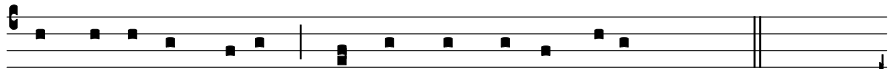
G LO- RY be to God in the high- est, and on earth peace good- will
 towardsmen. We praise thee, we bless thee, we wor- ship thee, we
 glo- ri- fy thee, we give thanks to thee for thy great glo- ry, O Lord God,
 heav'n- ly King, God the Fa- ther Al- migh- ty. O Lord, the on- ly- be- got- ten
 Son, Je- sus Christ; O Lord God, Lamb of God, Son, of the Fa- ther.
 Thou that ta- kest a- way the sins of the world, have mer- cy up- on us.
 Thou that ta- kest a- way the sins of the world, re- ceive our prayer.
 Thou that sit- test at the right hand of God the Fa- ther, have mer- cy up- on us.
 For thou on- ly art ho- ly; thou on- ly art the Lord; thou on- ly, O Je- sus Christ,
 with the Ho- ly Ghost, art most high in the glo- ry of God the Fa- ther.
 A- men.

Credo

BE- LIEVE in one God* the Fa- ther Al- migh- ty, Ma- ker of
hea- ven and earth, And of all things vi- si- ble and in- vi- si- ble:
And in one Lord Je- sus Christ, the on- ly- be- got- ten Son of God,
Be- got- ten of his Fa- ther be- fore all worlds, God of God, Light of Light,
Ve- ry God of Ve- ry God, Be- got- ten, not made, Be- ing of one sub- stance
with the Fa- ther, By whom all things were made: Who for us men,
and for our sal- va- tion came down from hea- ven, And was in- car- nate
by the Ho- ly Ghost of the Vir- gin Ma- ry, And was made man,
And was cru- ci- fi- ed al- so for us- un- der Pon- ti- us Pi- late. He
suf- fered and was bur- ied, And the third day he rose a- gain ac- cording
to the Scrip- tures, And as- cend- ed in- to hea- ven, And sit- teth on the right




hand of the Fa- ther. And He shall come a- gain with glo- ry to judge



both the quick and the dead: Whose king- dom shall have no end.




And I be- lieve in the Ho- ly Ghost, the Lord, The giv- er of life,




Who pro- ceed- eth from the Fa- ther, Who with the Fa- ther and the Son




to- geth- ther is wor- shipped and glo- ri- fied, Who spake by the Pro- phets.



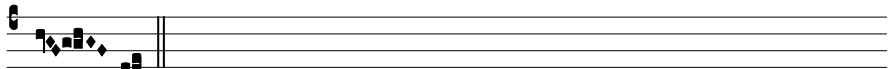
And I be- lieve in One Ho- ly Ca- tho- lic and A- po- sto- lic Church.



I ac- know- ledge one Bap- tism for the re- mis- sion of sins. And I look

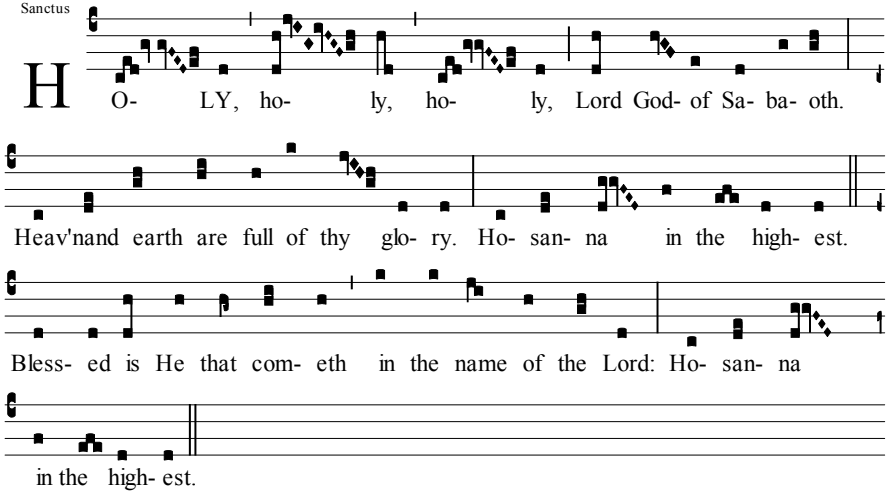


for the Re- sur- rec- tion of the dead, And the Life of the world to come.



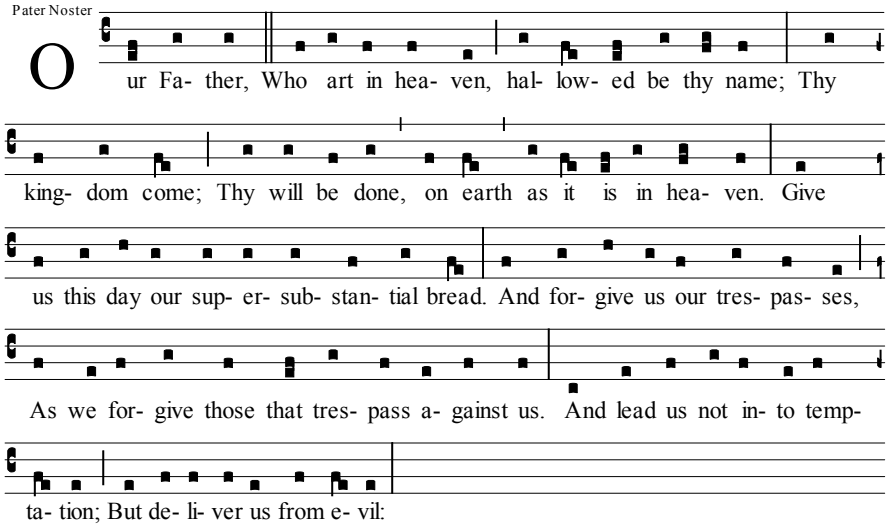
A- men.

Sanctus



H O- LY, ho- ly, ho- ly, Lord God- of Sa- ba- oth.
 Heav'n and earth are full of thy glo- ry. Ho- san- na in the high- est.
 Bless- ed is He that com- eth in the name of the Lord: Ho- san- na
 in the high- est.

Pater Noster



O ur Fa- ther, Who art in hea- ven, hal- low- ed be thy name; Thy
 king- dom come; Thy will be done, on earth as it is in hea- ven. Give
 us this day our sup- er- sub- stan- tial bread. And for- give us our tres- pas- ses,
 As we for- give those that tres- pass a- gainst us. And lead us not in- to temp-
 ta- tion; But de- li- ver us from e- vil.

Agnus Dei

O Lamb of God, that ta-kest a-way the sins of the world: have
mer- cy up- on us. O Lamb of God, that ta-kest a-way the sins of the world:
have mer- cy up- on us. O Lamb of God, that ta-kest a-way the sins of
the world: grant us thy peace.

Asperges
(Easter)

I saw wa-ter, which pro-ceed-ed from the tem-ple, on the
right side there-of. al-le-lu-ia: And all they to whom that wa-ter
came were heal-ed ev-ry one, and they say, al-le-lu-ia.
al-le-lu-ia. *Ps.* O give thanks un-to the Lord, for he is gra-cious:
*and his mer-cy en-du-reth for ev-er. I saw *etc.* Glo-ry be to the Father,
and to the Son, and to the Ho-ly Ghost. As it was in the be-gin-ning, is now, and
ev-er shall be, world with-out end. A-men. And all they to whom that *etc.*